

NAME, ADDRESS, AND TELEPHONE NUMBER OF PARTY:	RESERVED FOR CLERK'S FILE STAMP
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES</b>	
COURTHOUSE ADDRESS:	
PLAINTIFF: DEFENDANT:	
<b>DECLARATION OF JUDGMENT DEBTOR REGARDING SATISFACTION OF JUDGMENT (SMALL CLAIMS)</b>	CASE NUMBER:

1. I am the judgment debtor in this case.
2. Judgment was entered against me on \_\_\_\_\_.
3. I have satisfied (paid) the judgment, as follows:
  - Fully, including accrued interest, costs and administrative fees, if applicable.
  - Partially in the amount of \$\_\_\_\_\_.
  - The judgment creditor refuses to accept any more payments.
4.  I have requested that the judgment creditor file an acknowledgment of satisfaction of judgment. I made my request  orally  in writing on (date) \_\_\_\_\_. As of the date of this declaration, the judgment creditor has failed or refused to comply with my request.
  - I have been unable to contact the judgment creditor because his/her present address is unknown.
5. I have served by mail a copy of this Declaration of Judgment Debtor at the judgment creditor's last known address as follows: \_\_\_\_\_.
6. The following document(s), which constitutes evidence of  full  partial payment of the judgment is attached:
  - Cancelled  check  money order written by me after judgment and made payable to, and endorsed by, the judgment creditor.
  - Cash receipt for the amount paid, signed by the judgment creditor.
  - Other: \_\_\_\_\_.

<i>I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.</i>		
DATE	TYPE OR PRINT JUDGMENT DEBTOR'S NAME	SIGNATURE OF JUDGMENT DEBTOR

**NOTE: THIS DOCUMENT IS NOT INTENDED FOR USE BY THE COUNTY RECORDER'S OFFICE.**

**CLERK'S NOTATION OF ENTRY OF SATISFACTION**

Satisfaction of judgment entered in register of action pursuant to Code of Civil Procedure, section 116.850, subdivision (c), as follows:

- Full satisfaction.
- Partial satisfaction in the amount of \$\_\_\_\_\_.
- Clerk's Certificate of Satisfaction of Judgment (LACIV 040) issued.

John A. Clarke, Executive Officer/Clerk

Date: \_\_\_\_\_ By: \_\_\_\_\_, Deputy