



**SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES**
Court Volunteer/Internship Program
 111 N. Hill Street, Rm. 203
 Los Angeles, CA 90012
 e-mail: volunteers@lasuperiorcourt.org

FOR COURT USE ONLY

Submit completed application to the address listed above

SCOR

**Superior Court Outreach Program
Court Volunteer/Internship Application**

Please read the application carefully and complete all required sections. Please type/print all responses in black or blue ink. Your application will be accepted only if it clearly shows that you meet the age requirements. Incomplete applications cannot be accepted.

LAST NAME:		FIRST NAME:		M.I.
ADDRESS:				APT/UNIT:
CITY:		STATE:	ZIP CODE:	
HOME PHONE - -		CELL PHONE - -		

E-MAIL:

EDUCATION

COMPLETION OF HIGH SCHOOL OR GED: <input type="checkbox"/> YES <input type="checkbox"/> NO		HIGH SCHOOL NAME:		LAST GRADE COMPLETED:	
NAME AND LOCATION OF COLLEGES OR SCHOOLS ATTENDED		COURSE OF STUDY/MAJOR:		ATTENDANCE DATES: FROM: MM / YYYY TO: MM / YYYY	
				DEGREES, CERTIFICATES, UNITS:	
ARE YOU PRESENTLY ATTENDING SCHOOL? <input type="checkbox"/> YES <input type="checkbox"/> NO		IF YES, NAME OF SCHOOL:		AREA OF STUDY/DEGREE:	
INTERN COURSE INSTRUCTOR:		PHONE: () -		INTERN ENROLLMENT MM / DD / YYYY DEADLINE:	

DO YOU FLUENTLY SPEAK READ WRITE ANY LANGUAGE(S) OTHER THAN ENGLISH? YES NO
 IF "YES," INDICATE THE LANGUAGE(S):

LIST SPECIAL SKILLS (TYPING, COMPUTER, ETC.)

EXPERIENCE:

LIST PREVIOUS WORK EXPERIENCE, VOLUNTEER AND EXTRACURRICULAR ACTIVITIES:

If you are a minor, do you possess a valid work permit? YES NO

PLEASE INDICATE THE HOURS YOU ARE AVAILABLE TO WORK. Note: You must work a minimum of eight hours per week Monday through Friday between the hours of 8:00 A.M. and 5:00 P.M.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
FROM: : A.M.	FROM: : A.M.	FROM: : A.M.	FROM: : A.M.	FROM: : A.M.
TO: : P.M.	TO: : P.M.	TO: : P.M.	TO: : P.M.	TO: : P.M.

OTHER COMMENTS RELATED TO WORK SCHEDULE:

My signature affirms that every statement I have made on this application is true and complete to the best of my knowledge. I understand and agree that any false statement or omission of a material fact will cause forfeiture of all rights to participate in the Superior Court Outreach Volunteer/Intern Program with the Superior Court of California, County of Los Angeles. I understand that this completed application and any other documents submitted become the property of the Superior Court of California, County of Los Angeles and will not be returned. I understand that this is not an application for employment and my acceptance to the SCOR Program does not constitute employment.

SIGNATURE: _____ DATE: _____

PLEASE SELECT ONLY THOSE AREAS WHERE YOU ARE WILLING TO VOLUNTEER/INTERN.	
A <input type="checkbox"/> CENTRAL L.A.	T <input type="checkbox"/> LONG BEACH
B <input type="checkbox"/> HOLLYWOOD	U <input type="checkbox"/> SAN PEDRO
C <input type="checkbox"/> TORRANCE	V <input type="checkbox"/> COMPTON
D <input type="checkbox"/> INGLEWOOD	W <input type="checkbox"/> LYNWOOD
E <input type="checkbox"/> AIRPORT	X <input type="checkbox"/> WEST COVINA
F <input type="checkbox"/> WEST L.A.	Y <input type="checkbox"/> EL MONTE
G <input type="checkbox"/> SANTA MONICA	Z <input type="checkbox"/> EAST L.A.
H <input type="checkbox"/> BEVERLY HILLS	1 <input type="checkbox"/> MONTEREY PARK
I <input type="checkbox"/> CULVER CITY	2 <input type="checkbox"/> DOWNEY
J <input type="checkbox"/> MALIBU	3 <input type="checkbox"/> LOS PADRINOS
K <input type="checkbox"/> VAN NUYS	4 <input type="checkbox"/> HUNTINGTON PARK
L <input type="checkbox"/> SAN FERNANDO	5 <input type="checkbox"/> ALHAMBRA
M <input type="checkbox"/> CHATSWORTH	6 <input type="checkbox"/> PASADENA
N <input type="checkbox"/> ANTELOPE VALLEY	7 <input type="checkbox"/> MONROVIA
O <input type="checkbox"/> SANTA CLARITA	8 <input type="checkbox"/> GLENDALE
P <input type="checkbox"/> POMONA	9 <input type="checkbox"/> BURBANK
Q <input type="checkbox"/> NORWALK	10 <input type="checkbox"/> SOUTH GATE
R <input type="checkbox"/> BELLFLOWER	11 <input type="checkbox"/> LANCASTER
S <input type="checkbox"/> WHITTIER	

PLEASE COMPLETE THE FOLLOWING:

HOW DID YOU FIND OUT ABOUT THIS PROGRAM?
(CHECK ONE OR MORE):

- Court Website
- School Placement Office

Name of School

- Court or County Employee
- Friend or Relative
- Corporate Sponsor
- Other—Please Specify: _____

ARE YOU A PERSON WITH A DISABILITY? NO YES
Please explain and advise the Volunteer/Intern Program
Coordinator if you will need an accommodation to participate
in the program.

Rev. 03/09

Submit Completed SCOR Application To:

Superior Court of California, County of Los Angeles
Human Resources Administration
Court Volunteer/Internship Program
111 N. Hill Street, Rm. 203
Los Angeles, CA 90012