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Submitted on Behalf of the Plaintiffs' Executive Committee
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13 COORDINATION PROCEEDING)
SPECIAL TITLE: IN re DIET DRUGS (FEN-)
14 PHEN))
_____)

Judicial Council Coordination
Proceeding No. 4032

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**PLAINTIFFS' NOTICE OF MOTION
AND MOTION TO AMEND
COMPLAINT**

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Date: January 22, 1999
Time: 9:00 a.m.
Dept: SE-D
Hon. Daniel S. Pratt

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1 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that on January 21, 1999 at 9:00 a.m. or as soon thereafter as the
3 matter may be heard before the Hon. Daniel S. Pratt, of the above-entitled court located at 12729
4 Norwalk Blvd., Los Angeles, California, Department SE "D," plaintiffs in these coordinated
5 proceedings will and hereby do move the Court for an Order, pursuant to California Code of Civil
6 Procedure §§ 473(a)(1) and 576, allowing them to amend the Master Complaint by filing the
7 proposed First Amended Complaint attached hereto as Exhibit "A."

8 The motion is based on this Notice, the Memorandum of Points and Authorities, the Request
9 for Judicial Notice, the complete files and records in this action and on such evidence as may be
10 presented at the hearing of the motion.

11 Dated: December __, 1998

COTCHETT, PITRE & SIMON

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By _____
NANCY L. FINEMAN
On Behalf of Plaintiffs' Executive Committee

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